

Make Disciples in the Arab World: A Transformative Journey



Following Jesus in Turbulent Times: Disciple-Making in the Arab World by Hikmat Kashouh

★★★★★ 5 out of 5

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The Arab world is a vast and complex region, with a rich history and culture. It is also a region where Christianity has a long history, dating back to the early days of the church. However, in recent centuries, the number of Christians in the Arab world has declined significantly. Today, Christians make up only a small minority of the population in most Arab countries.

Despite the challenges, there is a growing movement of disciple-makers in the Arab world. These men and women are committed to sharing the gospel with their neighbors and helping them to grow in their faith. They are using a variety of methods to reach out to Muslims, including personal evangelism, Bible studies, and social media.

Disciple-making in the Arab world is not without its challenges. There are cultural barriers, language barriers, and persecution. However, the rewards

are great. When a Muslim comes to faith in Christ, it is a powerful testimony to the power of the gospel. And when new believers are discipled and equipped to share their faith, the kingdom of God grows.

The Context of Disciple-Making in the Arab World

To effectively make disciples in the Arab world, it is important to understand the cultural context. The Arab world is a collectivist society, which means that people's sense of identity is tied to their family, tribe, or community. This can make it difficult for individuals to make decisions that go against the wishes of the group.

Another important aspect of Arab culture is the concept of honor. Honor is a key value in Arab society, and it is closely tied to one's reputation and social standing. This can make it difficult for people to admit that they are wrong or that they need help.

In addition to the cultural context, there are also a number of political and religious challenges to disciple-making in the Arab world. Many Arab countries are authoritarian regimes, which can make it difficult for Christians to share their faith openly. Additionally, Islam is the dominant religion in the Arab world, and there are often strong social pressures to conform to Islamic norms.

Strategies for Disciple-Making in the Arab World

Despite the challenges, there are a number of effective strategies for disciple-making in the Arab world. One key strategy is to focus on building relationships. Arabs are relational people, and they are more likely to be open to the gospel if they know and trust the person who is sharing it with them.

Another important strategy is to use culturally relevant methods to share the gospel. This means using methods that are familiar and acceptable to Arabs, such as storytelling, parables, and poetry.

It is also important to be patient and persistent. Disciple-making in the Arab world is a long-term process, and it takes time to build relationships and see people come to faith. However, with patience and perseverance, it is possible to make disciples in the Arab world.

The Benefits of Disciple-Making in the Arab World

There are many benefits to disciple-making in the Arab world. When Muslims come to faith in Christ, it can have a transformative effect on their lives. They experience forgiveness of sins, freedom from guilt and shame, and a new sense of purpose. They also become part of a global community of believers, and they have the opportunity to share their faith with others.

Disciple-making also has a positive impact on Arab society. When people experience the love and forgiveness of Christ, they are more likely to be loving and forgiving towards others. They are also more likely to be involved in their communities and to work for the common good.

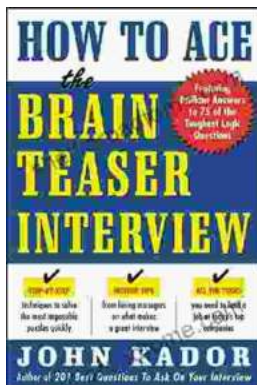
Disciple-making in the Arab world is a challenging but rewarding task. However, with a deep understanding of the cultural context, a commitment to using culturally relevant methods, and a patient and persistent spirit, it is possible to make disciples in the Arab world. And when we do, we not only change the lives of individuals, but we also help to transform Arab society.

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